

RESOLUTION NO. 2009-26

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ELK GROVE
APPROVING PARCEL MAP NO. 06-1004 EAST ELK GROVE INDUSTRIAL PARK**

WHEREAS, the City approved a Tentative Parcel Map on September 6, 2007 for East Elk Grove Industrial Park; and


WHEREAS, Village Investors, LLC, a California Limited Liability Company, have submitted to the City for approval a proposed Parcel Map consistent with the previously approved Tentative Parcel Map; and

WHEREAS, staff has reviewed the proposed Parcel Map and finds it to be technically correct and that all applicable conditions of approval have been satisfied.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Elk Grove that the location and configuration of the parcels to be created by Parcel Map No. 06-1004, East Elk Grove Industrial Park substantially comply with the previously approved Tentative Parcel Map.

BE IT FURTHER RESOLVED AND ORDERED that the City Council of the City of Elk Grove, pursuant to Government Code Section 66458, hereby approves Parcel Map No. 06-1004 East Elk Grove Industrial Park, a copy of which is attached hereto and incorporated herein; submitted at the Elk Grove City Council meeting in connection with the owners Village Investors, LLC.

PASSED AND ADOPTED by the City Council of the City of Elk Grove on this 11th day of February 2009.



PATRICK HUME, MAYOR of the
CITY OF ELK GROVE

ATTEST:



SUSAN J. BLACKSTON, CITY CLERK

APPROVED AS TO FORM:



SUSAN COCHRAN, CITY ATTORNEY

OWNER'S STATEMENT:

WE, THE UNDERSIGNED HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS FINAL PARCEL MAP OF "EAST ELK GROVE INDUSTRIAL PARK" AND OFFER FOR DEDICATION AND DO HEREBY OFFER FOR SPECIFIC PURPOSES THE FOLLOWING:

1.) EASEMENTS FOR PLANTING AND MAINTAINING TREES, INSTALLATION AND MAINTENANCE OF ELECTROLIERS, TRAFFIC CONTROL DEVICES, WATER, GAS PIPES, AND FOR UNDERGROUND WIRES AND CONDUITS FOR ELECTRICAL, TELEPHONE AND TELEVISION SERVICES, TOGETHER WITH ANY AND ALL APPURTENANCES PERTAINING THERETO, ON, OVER, UNDER AND ACROSS THAT STRIP OF LAND 12.5 FEET IN WIDTH LYING CONTIGUOUS TO WEBB STREET AS SHOWN HEREON AND DESIGNATED "PUBLIC UTILITY EASEMENT" (P.U.E.).

2.) A RIGHT-OF-WAY AND DRAINAGE EASEMENT FOR THE PURPOSE OF DIGGING, CONSTRUCTING, RECONSTRUCTING, REPAIRING AND FOREVER MAINTAINING THEREON A DRAINAGE DITCH OR PIPELINE FOR DRAINAGE PURPOSES, TOGETHER WITH THE APPURTENANT STRUCTURES THEREOF OVER THAT CERTAIN REAL PROPERTY, 15 FEET IN WIDTH, LYING CONTIGUOUS TO THE SOUTHERLY BOUNDARY LINE AS SHOWN HEREON AND DESIGNATED 15.0 FOOT WIDE PUBLIC DRAINAGE EASEMENT.

3.) A RIGHT-OF-WAY FOR INSTALLATION AND MAINTENANCE OF WATER, GAS, SEWER AND DRAINAGE FACILITIES AND FOR UNDERGROUND WIRES AND CONDUITS FOR ELECTRICAL, TELEPHONE AND TELEVISION SERVICES, TOGETHER WITH ANY AND ALL APPURTENANCES PERTAINING THERETO ON, OVER, UNDER AND ACROSS PARCEL 7, AS SHOWN HEREON AND DESIGNATED PUBLIC UTILITIES EASEMENTS (P.U.E.)

4.) A RIGHT-OF-WAY AND EASEMENT FOR EMERGENCY ACCESS PURPOSES, TOGETHER WITH ANY AND ALL APPURTENANCES PERTAINING THERETO ON, OVER AND ACROSS PARCEL 7 AS SHOWN HEREON AND DESIGNATED "EMERGENCY VEHICLE ACCESS EASEMENT" (E.V.A.E.)

PARCEL 7 FOR COMMON AREA, RECIPROCAL ACCESS FOR ALL PARCELS HEREON, PUBLIC UTILITIES AND LANDSCAPE EASEMENTS IS TO BE GRANTED TO THE EAST ELK GROVE INDUSTRIAL PARK BUSINESS ASSOCIATION BY SEPARATE DOCUMENT.

VILLAGE INVESTORS, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: BRUCE COOPER

BY:

NOTARY'S ACKNOWLEDGEMENT:

STATE OF CALIFORNIA)
) SS
COUNTY OF _____)

ON _____ BEFORE ME, _____

PERSONALLY APPEARED _____ WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY'S ACKNOWLEDGEMENT:

STATE OF CALIFORNIA)
) SS
COUNTY OF _____)

ON _____ BEFORE ME, _____

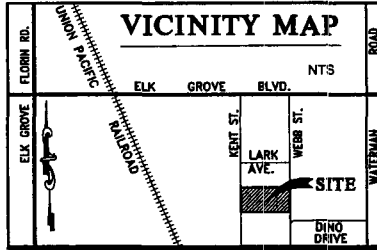
PERSONALLY APPEARED _____ WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

PARCEL MAP NO. 06-1004
EAST ELK GROVE INDUSTRIAL PARK

LOT 23 AND A PORTION OF LOT 24 OF
"PLAT OF GUNTER'S ADDITION TO ELK GROVE", FILED IN 13 B.M. 21
CITY OF ELK GROVE, COUNTY OF SACRAMENTO
STATE OF CALIFORNIA
JANUARY 2009 SHEET 1 OF 3



ENGINEER'S STATEMENT:

I HEREBY STATE I HAVE EXAMINED THIS FINAL MAP OF PARCEL MAP NO. 06-1004, "EAST ELK GROVE INDUSTRIAL PARK", AND FIND IT TO BE TECHNICALLY CORRECT.

JON CRAWFORD, R.C.E. 32935
EXPIRES: JUNE 30, 2010

DATE:

ABANDONMENT NOTE:

PURSUANT TO SECTION 66445 (j) OF THE SUBDIVISION MAP ACT THE FILING OF THIS PARCEL MAP CONSTITUTES ABANDONMENT OF THAT PORTION OF WEBB STREET (A 50 FOOT ROAD) AS SHOWN ON THE MAP OF "GUNTER'S ADDITION TO ELK GROVE" FILED IN BOOK 13 AT PAGE 21 OF MAPS, RECORDS OF SACRAMENTO COUNTY, NOT SHOWN ON THIS MAP.

TRUSTEE STATEMENT:

STEWART TITLE COMPANY, TRUSTEE UNDER DEED OF TRUST RECORDED NOVEMBER 29, 2007, IN BOOK 20071129, PAGE 970 OF OFFICIAL RECORDS OF SACRAMENTO COUNTY, STATE OF CALIFORNIA, HEREBY CONSENTS TO THE RECORDATION OF THIS MAP.

BY: _____

PRINT NAME: _____

NOTARY'S ACKNOWLEDGEMENT:

STATE OF CALIFORNIA)
) SS
COUNTY OF _____)

ON _____ BEFORE ME, _____

PERSONALLY APPEARED _____ WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE "SUBDIVISION MAP ACT" AND LOCAL ORDINANCES AT THE REQUEST OF VILLAGE RV, INC., A CALIFORNIA CORPORATION, IN AUGUST 2007. I HEREBY STATE THAT THIS FINAL PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP; THAT ALL THE MONUMENTS WILL BE OF THE CHARACTER AND WILL OCCUPY THE POSITIONS INDICATED AND WILL BE SET BY APRIL OF 2009 AND THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THE NOTES TO ALL CENTERLINE MONUMENTS WILL BE ON FILE IN THE OFFICE OF THE DIRECTOR OF PUBLIC WORKS BY THE ABOVE DATE.

Terry L. Castle
TERRY L. CASTLE, LS 4154
LICENSE EXPIRES: 06/30/10

DATE: 12-10-08



CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS FINAL MAP OF PARCEL MAP NO. 06-1004, "EAST ELK GROVE INDUSTRIAL PARK" AND FIND THAT IT SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP APPROVED BY THE CITY COUNCIL OF THE CITY OF ELK GROVE ON SEPTEMBER 06, 2007, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL APPLICABLE PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

FRITZ BUCHMAN, R.C.E. 80418
CITY ENGINEER, CITY OF ELK GROVE
REGISTRATION EXPIRES: 06-30-10
DATE: _____

CITY CLERK'S STATEMENT:

I, SUSAN J. BLACKSTON, CITY CLERK OF THE CITY OF ELK GROVE, HEREBY STATE THE CITY COUNCIL OF THE CITY OF ELK GROVE HAS APPROVED THIS MAP AND ACCEPTED, SUBJECT TO IMPROVEMENT, ON BEHALF OF THE PUBLIC, ANY REAL PROPERTY OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMANCE WITH THE TERM AND OFFER OF DEDICATION, ALL AS SHOWN ON THIS MAP, AND DID CONSENT TO THE ABANDONMENT OF THAT PORTION OF WEBB STREET, NOT SHOWN ON THIS MAP.

SUSAN J. BLACKSTON
CITY CLERK OF THE CITY COUNCIL
CITY OF ELK GROVE, CALIFORNIA

DATE: _____

COUNTY RECORDER'S STATEMENT:

FILED THIS _____ DAY OF _____, 2009, AT _____ A.M./P.M.,

IN BOOK _____ OF PARCEL MAPS, AT PAGE _____, AT THE

REQUEST OF CLAYBAR ENGINEERING, INC., TITLE TO THE LAND INCLUDED IN THIS

PARCEL MAP BEING VESTED PER CERTIFICATE NO: _____, ON

FILE IN THIS OFFICE.

DOCUMENT NO. _____ FEE _____

BY: _____

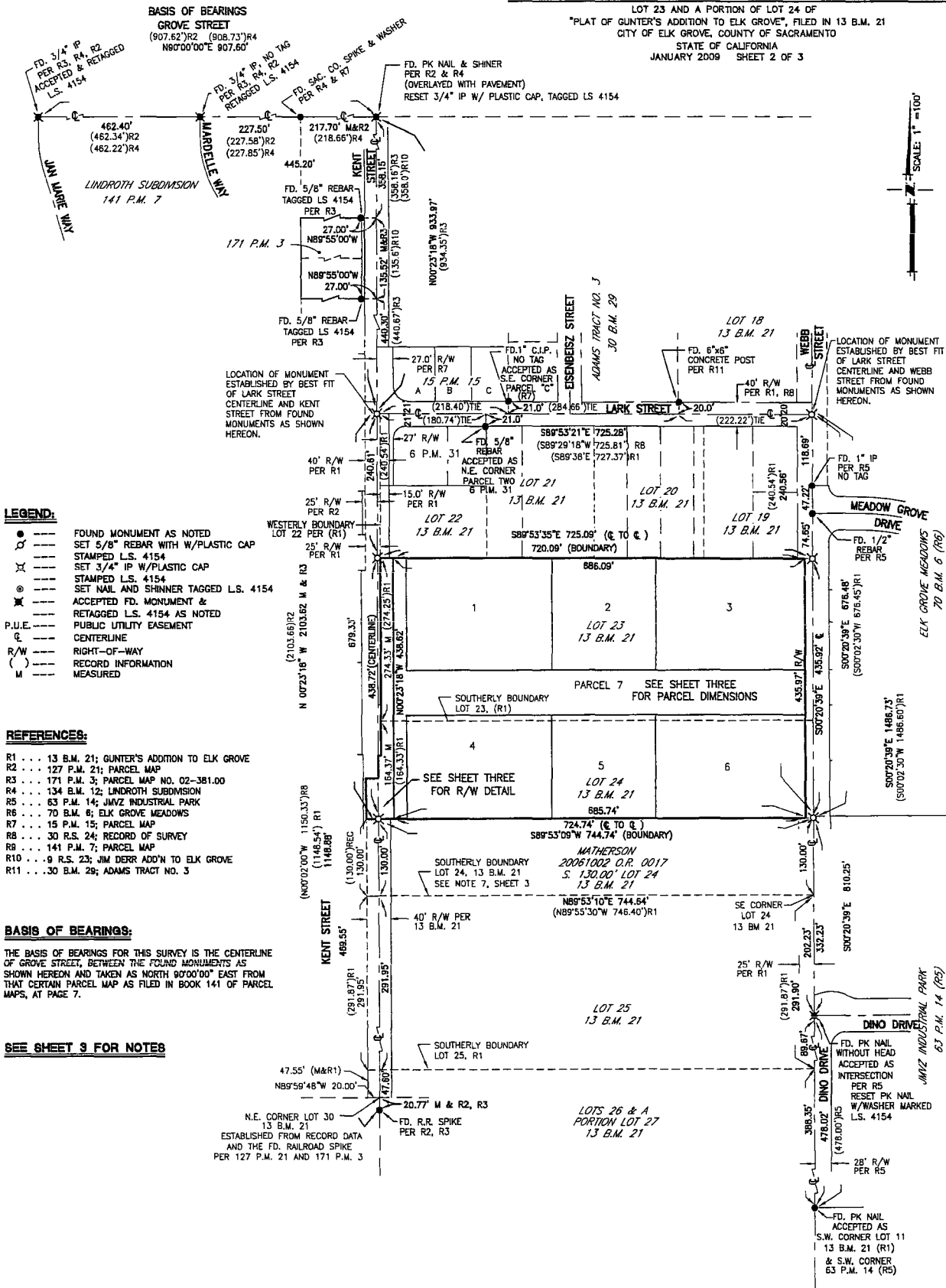
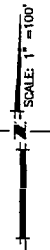
COUNTY RECORDER DEPUTY



CLAYBAR ENGINEERING, INC.
9354 ELK GROVE-FLOIRN ROAD
ELK GROVE, CA 95624
Ph.: 916-684-7301

PARCEL MAP NO. 06-1004
EAST ELK GROVE INDUSTRIAL PARK

LOT 23 AND A PORTION OF LOT 24 OF
 "PLAT OF GUNTER'S ADDITION TO ELK GROVE", FILED IN 13 B.M. 21
 CITY OF ELK GROVE, COUNTY OF SACRAMENTO
 STATE OF CALIFORNIA
 JANUARY 2009 SHEET 2 OF 3

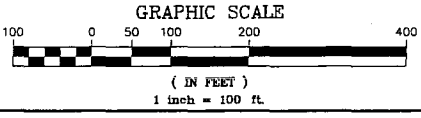


- LEGEND:**
- FOUND MONUMENT AS NOTED
 - SET 5/8" REBAR WITH W/PLASTIC CAP
 - STAMPED L.S. 4154
 - SET 3/4" IP W/PLASTIC CAP
 - STAMPED L.S. 4154
 - SET NAIL AND SHINER TAGGED L.S. 4154
 - ACCEPTED FD. MONUMENT & RETAGGED L.S. 4154 AS NOTED
 - P.U.E. PUBLIC UTILITY EASEMENT
 - ⊕ CENTERLINE
 - R/W RIGHT-OF-WAY
 - () RECORD INFORMATION
 - M MEASURED

- REFERENCES:**
- R1 ... 13 B.M. 21; GUNTER'S ADDITION TO ELK GROVE
 - R2 ... 127 P.M. 21; PARCEL MAP
 - R3 ... 171 P.M. 3; PARCEL MAP NO. 02-381.00
 - R4 ... 134 B.M. 12; LINDROTH SUBDIVISION
 - R5 ... 63 P.M. 14; JMVZ INDUSTRIAL PARK
 - R6 ... 70 B.M. 8; ELK GROVE MEADOWS
 - R7 ... 15 P.M. 15; PARCEL MAP
 - R8 ... 30 R.S. 24; RECORD OF SURVEY
 - R9 ... 141 P.M. 7; PARCEL MAP
 - R10 ... 9 R.S. 23; JIM DERR ADD'N TO ELK GROVE
 - R11 ... 30 B.M. 29; ADAMS TRACT NO. 3

BASIS OF BEARINGS:
 THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CENTERLINE OF GROVE STREET, BETWEEN THE FOUND MONUMENTS AS SHOWN HEREON AND TAKEN AS NORTH 90°00'00" EAST FROM THAT CERTAIN PARCEL MAP AS FILED IN BOOK 141 OF PARCEL MAPS, AT PAGE 7.

SEE SHEET 3 FOR NOTES



CLAYBAR ENGINEERING, INC.
 9354 ELK GROVE-FLORIN ROAD
 ELK GROVE, CA 95624
 Ph: 916-684-7301
 Fax: 916-684-2627

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EAST ELK GROVE INDUSTRIAL PARK

LOT 23 AND A PORTION OF LOT 24 OF
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 CITY OF ELK GROVE, COUNTY OF SACRAMENTO
 STATE OF CALIFORNIA
 JANUARY 2009 SHEET 3 OF 3

NOTES:

- 1.) PARCEL 7 SHOWN HEREON IS A COMMON PRIVATE DRIVEWAY TO BE HELD IN FEE BY AN ASSOCIATION MADE UP OF THE OWNER'S OF PARCELS 1 THROUGH 6, INCLUSIVE, FOR INGRESS AND EGRESS, UTILITY EASEMENT, PARKING, DRAINAGE, LANDSCAPING AND MAINTENANCE PURPOSES. MEMBERSHIP IN THE ASSOCIATION IS INSEPARABLE FROM OWNERSHIP IN THE INDIVIDUAL PARCELS.
- 2.) THIS PARCEL MAP CONTAINS 299,988 SQUARE FEET, 6.89 ACRES, AND CONSISTS OF 7 PARCELS.
- 3.) ALL NORTHERLY LOT CORNERS WILL BE MARKED BY A 3/4" IRON PIPE W/PLASTIC CAP STAMPED L.S. 4154 FIFTEEN (15) FEET ON PROPERTY LINE INSIDE THE BOUNDARY LINE FROM WHICH A BRICK SOUND WALL PREVENTS CORNERS FROM BEING SET.
- 4.) ALL SOUTHERLY REAR LOT CORNERS WILL BE MARKED BY A 3/4" IRON PIPE W/PLASTIC CAP STAMPED L.S. 4154 FIFTEEN (15) FEET ON PROPERTY LINE INSIDE THE BOUNDARY LINE ALONG THE NORTHERLY BOUNDARY OF A FIFTEEN (15) FOOT WIDE DRAINAGE EASEMENT DUE TO IMPROVEMENTS PREVENTING THE CORNERS FROM BEING SET.
- 5.) ALL INTERIOR LOT CORNERS WILL BE REFERENCED BY A 3/4" IRON PIPE W/PLASTIC CAP STAMPED L.S. 4154 PROJECTED FIFTEEN (15) FEET ON PROPERTY LINE OR AS SHOWN ON MAP DUE TO SIDE WALKS PREVENTING THE CORNERS FROM BEING SET.
- 6.) SET NORTHWEST CORNER OF PARCEL ONE 2.00 FEET EAST ON PROPERTY LINE, DUE TO IMPROVEMENTS.
 SET SOUTHWEST CORNER OF PARCEL FOUR 2.00 FEET EAST ON PROPERTY LINE, DUE TO IMPROVEMENTS.
- 7.) THE LOCATION OF THE ORIGINAL LOT LINES OF LOTS 19, 20, 21, 22, 23, 24 AND 25 OF 13 B.M. 21 WERE DEVELOPED BY THE PROPORTIONATED MEASUREMENT BETWEEN THE NORTH EAST CORNER OF LOT 30 AND THE NORTHWEST CORNER OF LOT 22 ALONG THE CENTER LINE OF KENT STREET ON THE WEST AND BETWEEN THE SOUTHWEST CORNER OF LOT 11 AND THE NORTHEAST CORNER OF LOT 19 ON THE EAST, ALONG THE CENTERLINE OF WEBB STREET AND DINO DRIVE.

LEGEND:

- --- FOUND MONUMENT AS NOTED
- --- SET 5/8" REBAR W/PLASTIC CAP STAMPED L.S. 4154
- --- SET 3/4" IRON PIPE W/PLASTIC CAP STAMPED L.S. 4154
- ⊗ --- ACCEPTED FD. MONUMENT & RETAGGED L.S. 4154 AS NOTED
- ⊙ --- SET NAIL AND SHINNER TAGGED L.S. 4154
- P.U.E. --- PUBLIC UTILITY EASEMENT
- ⊕ --- CENTERLINE
- R/W --- RIGHT-OF-WAY
- () --- RECORD INFORMATION
- M --- MEASURED
- D.E. --- DRAINAGE EASEMENT

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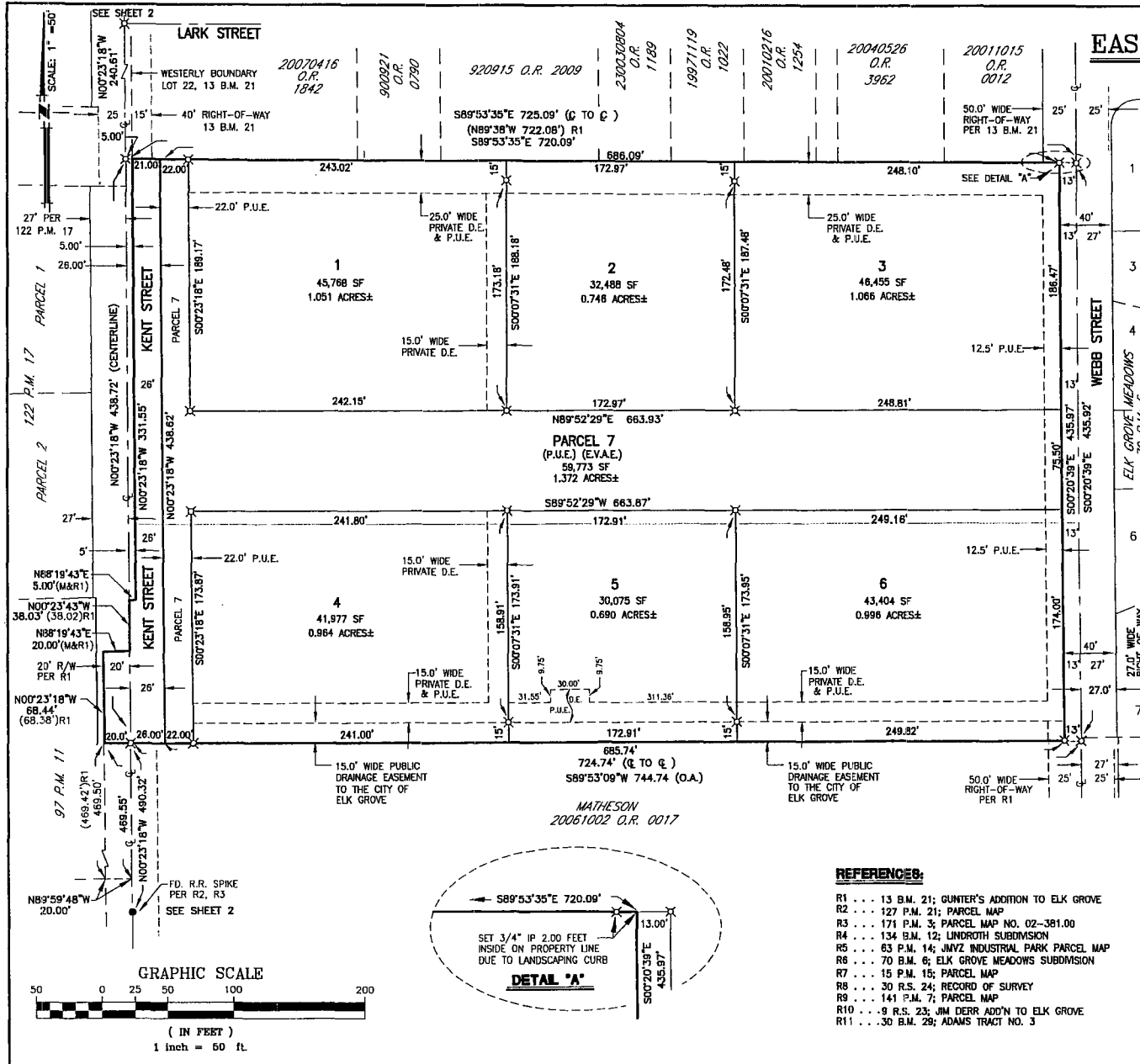
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CLAYBAR ENGINEERING, INC.

9354 ELK GROVE-FLORIN ROAD
 ELK GROVE, CA 95624
 PH: 916-684-7301
 FAX: 916-684-2627



**CERTIFICATION
ELK GROVE CITY COUNCIL RESOLUTION NO. 2009-26**

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) **ss**
CITY OF ELK GROVE)

I, Susan J. Blackston, City Clerk of the City of Elk Grove, California, do hereby certify that the foregoing resolution was duly introduced, approved, and adopted by the City Council of the City of Elk Grove at a regular meeting of said Council held on February 11, 2009 by the following vote:

AYES : COUNCILMEMBERS: *Hume, Scherman, Cooper, Davis, Detrick*

NOES: COUNCILMEMBERS: *None*

ABSTAIN : COUNCILMEMBERS: *None*

ABSENT: COUNCILMEMBERS: *None*


**Susan J. Blackston, City Clerk
City of Elk Grove, California**